

**ST. STEPHEN'S WITH ST. JAMES ANGLICAN CHURCH,  
CHAMBLY AND GRACE CHURCH, L'ACADIE**



Imagine courtesy of: Homily Hub

**MORNING PRAYER (BAS)  
11th SUNDAY AFTER PENTECOST  
SUNDAY, AUG.13TH, 2023**

**OUR MISSION STATEMENT**

**“We believe we are called by God to be a faithful ministry to God through our actions, while true to the Gospel and spiritually alive in prayer, worship and service, to reach out to our community and grow in ministry.”**

**MORNING PRAYER**  
**Officiant: Rev'd Andy O'Donnell**  
**Organist: Colin Langille**

Opening Hymn: #330 – O Praise Ye the Lord – {Tune:Laudate Dominum}

**Sentence: I wait for the Lord; in his word is my hope. {Psalm 130.4}**

The service resumes on Page 47 of the BAS [Green book]

The Invitatory: Pentecost #12 [pg. 48]

**Jubilate:** [Psalm 100] [pg. 49]

**THE PROCLAMATION OF THE WORD**  
**Reader: Holly Dawson**

***The Psalm for this morning is Psalm 105 verses 1-6,16-22, & 45 starting on Pg. 845 of the BAS. We will all repeat the Psalm together with the Prayer at the end.***

Give thanks to the Lord and call upon his name; make known his deeds among the peoples.

Sing to him, sing praises to him, and speak of all his marvellous works.

Glory in his holy name; let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; continually seek his face.

Remember the marvels he has done, his wonders and the judgements of his mouth, O offspring of Abraham his servant, O children of Jacob his chosen.

Then he called for a famine in the land and destroyed the supply of bread.

He sent a man before them, Joseph, who was sold as a slave.

They bruised his feet in fetters; his neck they put in an iron collar.

Until his prediction came to pass, the word of the Lord tested him.

The king sent and released him; the ruler of the peoples set him free.

He set him as master over his household, as a ruler over all his possessions,

To instruct his princes according to his will and to teach his elders wisdom.

That they might keep his statutes and observe his laws.Hallelujah!

**God of our salvation, through the death and resurrection of Jesus Christ, you have fulfilled your promise to our ancestors in the faith to redeem the world from slavery and to lead us into the promised land. Grant us living water from the rock and bread from heaven, that we may survive our desert pilgrimage and praise you for ever, through Jesus Christ our Redeemer. Amen**

Today's first reading is taken from Genesis, Chapter 37 verses 1-4,12-28

{Genesis 37:1-4,12-28}

Listen now for the word of God.....

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad

report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So, he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So, he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan." So, Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

{Silence followed by}

For the Word of God in Scripture, for the Word of God among us, for the Word of God within us.

### **THANKS BE TO GOD.**

This morning's second reading is from Paul's letters to the Romans Chapter 10 verses 5-15  
{Romans 10:5-15}

Listen now for the Word of God...

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" (That is, to bring Christ down) 'or "Who will descend into the abyss?" (That is, to bring Christ up from the dead). But what does it say?

'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

{Silence followed by}

For the Word of God in Scripture, for the Word of God among us, for the Word of God within us.....

### **THANKS BE TO GOD.**

Gradual Hymn: #620 – How Sweet the Name of Jesus Sounds – {Tune: St. Peter}

Rev'd Andy O'Donnell: The Lord be with you.

**People: And also, with you**

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew, in the 13th Chapter, beginning at the twenty-second verse. [Matthew 14:22-33]

**People: Glory to you, Lord Jesus Christ.**

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

The Holy Gospel of our Lord Jesus Christ

**ALL: Praise to you Lord Jesus Christ**

Homily: Rev'd Andy O'Donnell

Affirmation of Faith

**The Apostles' Creed: Page 52**

**Prayers of the People with Thanks to Lowell Grisham**

**Lynn Osborne**

Presider: Gracious and loving God, you reach into the stormy chaos of our lives to save us from fear and to bring us into new life: Hear our prayers for the needs of a suffering world, and save all who call upon you, as we pray: We give you thanks, O God, and call upon your Name; **we make known your deeds among the people.**

Litanist: Gracious One, your Church has been sent to proclaim good news to all the world: Protect us from jealousy and conflict, that we may witness to your saving presence. We give you thanks, O God, and call upon your Name; **we make known your deeds among the people.**

Eternal One, our leaders and the leaders of the nation's quarrel and bicker even in the face of threatening storms of chaos, violence, illness and fear: Strengthen their faith to walk confidently into the future upheld by Christ's strong compassionate hand. We give you thanks, O God, and call upon your Name; **we make known your deeds among the people.**

Compassionate One, our world is tossed by envy and jealousy, terror, fear, conspiracy, greed, bloodshed and oppression: Reach into the hearts of your storm-tossed creatures and bring the peace of Jesus to all who are afraid. We give you thanks, O God, and call upon your Name; **we make known your deeds among the people.**

Ever-Present One, let those who live in this community search for you and your strength and continue to seek your face: Strengthen us to extend the confident hand of Jesus to all who share our lives here, bringing hope and peace to each of our neighbour's. We give you thanks, O God, and call upon your Name; **we make known your deeds among the people.**

Loving God, we call upon you with believing hearts as we offer our intercession for all who need your saving presence, especially for our Foster Children Kasu and Maria, the Agle family, the Goodfellow family, Bill and Joyce, Lynn Pearce, Olga, The McConnell family, the Stedman family, Lil and Joe Robinson, Ann Hopkins, Sylvia Dawson, Joel and Sarah, Donald Sloane, Jennifer, Derek Marchand, Ted Neville, Lorna Young & Roslyn Macgregor. In the wider community we pray for Patrick Turgeon, Virginia, Brianna Walsh, Brahim, Kevan, David, Bob Carveth, Robbie, Mark, Keith Donahue, Dianne, Luna Utrera, Yolanda, Pauline, Jerry Prokoki, Ann Barton, Alvin Powell, Sheila & Art Atwood, Veronica Valentine, Carole Alain, Dr. and Mrs. Patenaude, Jordan, Tamara & Chris Esther. We remember the marvels you have done, and the wonders and the judgments of your mouth, offering our grateful thanks,

especially for Betty, whose surgery went very well, and she is making a speedy recovery. We give you thanks, O God, and call upon your Name; **we make known your deeds among the people.**

Presider: Save your children, O God, and let your gracious presence come to us filling our hearts with your Spirit, that peace may overcome enmity and love may calm our storms, through the power of the Son of God, our Savior, Jesus Christ. **Amen.**

In our Anglican Cycle of Prayer, we uphold in prayer Mary our Bishop, David our Metropolitan, Linda our Primate, Justin, Archbishop of Canterbury, and all Priests, Clergy, Deacons and Lay readers in the Diocese. We pray also for Église de la Nativité – St James Rosemère, Le Ven Dr. Victor-David Mbuyi Bipungu and Le diacre Rev. John Steeker St-Clair. In the world we pray for Iglesia Anglicana de Chile. We also remember in prayer Rt. Rev'd. Dr. Bruce Myers, Bishop, Diocese of Quebec and for our partnerships with the Territory of the Peoples, and for the Diocese of Masasi, Bishop James Almasi and the Rev'd Linus Buriani and our developing friendship with the Diocese of Kinshasa, Bishop Achille. Lord in your mercy; **Amen**

**Offertory Hymn:** #384 –Praise to the Lord, the Almighty - {Tune: Lobe den Herren}

**Offertory Prayer: Pg. 373**

**Collect: Pg. 373**

**The Lord's Prayer – Pg. 54**

**Birthdays this Week**

Happy Anniversary Al & Ann Hopkins– Aug. 15th

Doreen Dryden – Aug. 18th

Caleb Dube – Aug. 19th

**“Happy Birthday to you, To Jesus be True,  
May God's many blessings, Keep falling on you”**

**Closing Hymn:** #lp #275 & MP #770 – Will Your Anchor Hold

Dismissal/Blessing: Pg. 55

**People: Thanks be to God. Alleluia!**

Coffee will follow in Randell Hall immediately following the service courtesy of & Lynn & Andy.

Blessing: (Officiant)

**All: Amen.**

\*\*\*\*\*

In case of an emergency please contact:

Rev'd Andy O'Donnell

450-337-1040/450-524-1355

Or via email: [wryce2024@gmail.com](mailto:wryce2024@gmail.com) or

[aodonnell@montreal.anglican.ca](mailto:aodonnell@montreal.anglican.ca)

Our Church email: [ststephenschambly@gmail.com](mailto:ststephenschambly@gmail.com)

Our Church Website: <https://st-stephens-church-chambly.org/>

Our Facebook page:

<https://www.Facebook.com/AnglicanChurchChambly>