ST. STEPHEN'S WITH ST. JAMES ANGLICAN CHURCH, CHAMBLY AND GRACE CHURCH, L'ACADIE



[Image courtesy of:SSPX.org]

THIRD SUNDAY AFTER EPIPHANY SUNDAY, JAN.22ND, 2023

OUR MISSION STATEMENT

"We believe we are called by God to be a faithful ministry to God through our actions, while true to the Gospel and spiritually alive in prayer, worship and service, to reach out to our community and grow in ministry."

HOLY EUCHARIST

Celebrant: Andy O'Donnell Organist: Colin Langille

Celebrant: Welcome

Openng Hymn: #430 – Will You Come and Follow Me - {Tune: Kelvingrove}

The service begins on Page 185 of the BAS with the "Gathering of the Community."

Sentence: Jesus preached the gospel of the kingdom and healed every infirmity among the people. {Matthew 4.23}

Greeting Page 185 of the BAS

Collect of the day: See Page 351

PROCLAMATION OF THE WORD Dorothy Cunningham

Today's first reading is taken from the book of Isaiah, Chapter 9, verses 1-4 Listen now for the word of God......

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

[Silence followed by]

For the Word of God in Scripture, for the Word of God among us, for the Word of God within us. **THANKS BE TO GOD.**

The Psalm for this morning is Psalm 27:1,4-9 found on Pages 735 of the BAS. We shall read the Psalm together with the Prayer at the end.

This morning's second reading is taken from 1 Corinthians, Chapter 1 verses 10-18. Listen now to the Word of God.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

[Silence followed by]

For the Word of God in Scripture, for the Word of God among us, for the Word of God within us..... **THANKS BE TO GOD.**

Gradual Hymn: #484 – In Christ There Is No East or West - {Tune: McKee}

Rev. Andy O'Donnell: The Lord be with you. **People:** And also, with you.

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew, in the 4th Chapter, beginning at the twelveth verse. [Matthew 4:12-23]

People: Glory to you, Lord Jesus Christ

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.' From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.'

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James's son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of Christ ALL: Praise to you Lord Jesus Christ

Homily: Rev. Andy O'Donnell

The service continues on Page 188 with the Nicene Creed

PRAYERS OF THE PEOPLE – Betty Cunningham

With thanks to Lowell Grisham

Presider: Gracious and Loving God, from our work and the busyness of our lives you call us to follow Jesus in the way of reconciliation and unity: Give us boldness to repent immediately from all that may separate us from you and from others, that we may proclaim the Good News to all the earth, as we pray: You speak in our hearts and say, "Seek my face." **Your face, O God, will we seek.**

Litanist: Holy One, let your Church proclaim the gospel with power and embrace the cross so completely that Christ may no longer be divided by the quarrels among us, but rather that your Church may be united with the same mind and the same purpose for the healing of the world. You speak in our hearts and say, "Seek my face."**Your face, O God, will we seek.**

Eternal One, help the leaders of the world answer readily the call to justice, that the yoke of burden and the bar of oppression across all shoulders may be broken, the lands which have lived with contempt may be made glorious, and the people who have walked in great darkness may see a great light. You speak in our hearts and say, "Seek my face." **Your face, O God, will we seek.**

Compassionate One, bring your light to all who walk in darkness among the nations of the world: Cast out their gloom, banish their anguish, and increase their joy, that all may know the good news of your kingdom and live in the light of your love. You speak in our hearts and say, "Seek my face." **Your face, O God, will we seek.**

Inspire our community to sing and make music to you, and hearken to your voice when you call, O Most High, that we may dwell in your house all the days of our life and offer in your dwelling an oblation with sounds of great gladness. You speak in our hearts and say, "Seek my face." **Your face, O God, will we seek.**

God is our light and our salvation; whom then shall we fear? In the day of trouble keep your people safe in your shelter. We bring to you, our God, the anguish and concern of our hearts, praying especially for our Foster Children Kasu and Maria, Eileen, Ron and Gary Agley, the Goodfellow family, Bill and Joyce, Lynn Pearce, Olga, Ian McGregor, Denise Dubois, The McConnell family, Mitsa, Glenn and Kiki, Lil and Joe Robinson, Ann Hopkins, Sylvia Dawson, Joel and Sarah, Donald Sloane, Jennifer, Derek Marchand, Ted Neville, Michel Hamel, Leslie Ederer & John Rennie. In the wider community we pray for Andy's Dad George O'Donnell, Patrick Turgeon, Virginia, Brianna Walsh, Brahim, Kevan, David, Bob Carveth, Robbie, Mark, Beth Reid, Keith Donahue,Dianne, Luna Utrera, Yolanda, Pauline, Kevin and Linda Gillis Johns, Jerry Prokoki, Ann Barton, Alvin Powell, and Sheila & Art Atwood. You speak in our hearts and say, "Seek my face." **Your face, O God, will we seek.**

Presider: The light of Christ shines upon us, filling the earth with the blessing of divine grace: Lead us, O Gracious One, to follow Jesus in every moment of our lives, that we may share in the daily labor of your mission to heal and reconcile all creation in the power of your Spirit, through Jesus Christ our Savior. **Amen.**

In our Anglican Cycle of Prayer, we uphold in prayer Mary our Bishop, David our Metropolitan, Linda our Primate, Justin, Archbishop of Canterbury, and all Priests, Clergy, Deacons and Lay readers in the Diocese. We pray also for Other Christian Communities, The Evangelical Lutheran Church in Canada Bishop Susan Johnson. In the world we pray for The Church of North India (United) also remember in prayer Rt. Rev'd. Dr. Bruce Myers, Bishop, Diocese of Quebec and for our partnerships with the Territory of the Peoples, and for the Diocese of Masasi, Bishop James Almasi and our developing friendship with the Diocese of Kinshasa, Bishop Achille. Lord in your mercy; **Amen**

The service continues on Page 191 with the Confession and Absolution

The Peace Page 192

Offertory Hymn: #455 – Dear God, Compassionate and Kind - {Tune: Repton}

Prayer over the gifts: Page 351

Eucharistic Prayer #1 on Page 193

The Lord's Prayer, Page 211

The Breaking of the Bread #2, Page 212

Prayer after Communion: Page 351

Doxology, Pg. 214 Dismissal/Blessing: Page 215

People: Thanks be to God. Allelluia!

Birthdays this week: Lindsay Young – Jan. 22nd Bruce Harkin – Jan 23rd Anthony Paul Pippis – Jan. 23rd Hannah Ramsay – Jan. 28th

"Happy Birthday to you, To Jesus be True, May God's many blessings

Keep falling on you."

Closing Hymn: #67 LP – Hallelujah, Sing to Jesus

Dismissal

Coffee will be served in Randell Hall immediately following the service courtesy of Gordie.

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For Pastoral emergencies please call: Rev'd. Andy O'Donnell 450-337-1040 / 450-524-1355 Or via email: wryce2024@gmail.com or aodonnell@montreal.anglican.ca

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