

ST. STEPHEN'S WITH ST. JAMES ANGLICAN CHURCH, CHAMBLY AND GRACE CHURCH, L'ACADIE



[Image courtesy of:SSPX.org]

**15TH SUNDAY AFTER PENTECOST
SUNDAY, SEPTEMBER 10TH, 2023**

OUR MISSION STATEMENT

“We believe we are called by God to be a faithful ministry to God through our actions, while true to the Gospel and spiritually alive in prayer, worship and service, to reach out to our community and grow in ministry.”

HOLY EUCHARIST
Celebrant: Andy O'Donnell
Organist: Colin Langille

Celebrant: Welcome

Opening Hymn: #002 – When Morning Gilds the Skies

The service begins on Page 185 of the BAS with the "Gathering of the Community."

Sentence: **God was in Christ reconciling the world to himself, and he has entrusted us with the message of reconciliation. {2 Corinthians 5.19}**

Greetings Page 185 of the BAS

Collect of the day: See Page 378

PROCLAMATION OF THE WORD
Betty Cunningham

Today's first reading is taken from the book of Exodus, Chapter 12, verses 1-14

Listen now for the word of God.....

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

[Silence followed by]

For the Word of God in Scripture, for the Word of God among us, for the Word of God within us. **THANKS BE TO GOD.**

The Psalm for this morning is Psalm 149 verses 1-9 found on Page 908 of the BAS. We shall read the Psalm together with the Prayer at the end.

This morning's second reading is taken from Paul's letter to the Romans, Chapter 13 verses 8-14. Listen now to the Word of God.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

[Silence followed by]

For the Word of God in Scripture, for the Word of God among us, for the Word of God within us..... **THANKS BE TO GOD.**

Gradual Hymn: #362 – Tell Out, My Soul – {Tune: Woodlands}

Rev. Andy O'Donnell: The Lord be with you.

People: And also, with you.

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew, in the 18th Chapter, beginning at the fifteenth verse. [Matthew 18:15-20]

People: Glory to you, Lord Jesus Christ

'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on

earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

The Holy Gospel of Our Lord Jesus Christ
ALL: Praise to you Lord Jesus Christ

Homily: Rev. Andy O'Donnell

The service continues on Page 188 with the Nicene Creed

**PRAYERS OF THE PEOPLE WITH THANKS TO LOWELL GRISHAM
Dorothy Cunningham**

Presider: God our Sustainer, you have promised that whenever two or three are gathered in your name, you are among us: Unite your church as we bring our prayers to you, saying: Alleluia! Sing to God a new song; **sing praise in the congregation of the faithful.**

Litanist: Gracious One, you have gathered your Church under Christ's command that we love one another: Loose your people from all misunderstanding that leads to conflict and bind us with the ties of mutual regard for the sake of your Son Jesus. Alleluia! Sing to God a new song; **sing praise in the congregation of the faithful.**

Mighty One, you call our nation and the leaders of the world to fulfill your law by loving our neighbor as ourselves: Give courage to the powerful to lay aside the works of darkness and to put on the armor of light, to protect our planet and its people, and to mediate your peace and love. Alleluia! Sing to God a new song; **sing praise in the congregation of the faithful.**

Loving God, you bring the oppressed into freedom and you work for the liberation of all: Hear the cries of all who suffer and lead them to a place of feasting and celebration for the day of their deliverance. Alleluia! Sing to God a new song; **sing praise in the congregation of the faithful.**

Uniting God, you call us to reconciliation and peace within our community, and you command us to love one another: Let your graciousness dwell in this city, that we may live honorably and generously. Alleluia! Sing to God a new song; **sing praise in the congregation of the faithful.**

Compassionate One, you invite our neighbors into the circle of your divine love: Hear our prayers for those who are near and far, especially for our Foster Children Kasu and

Maria, the Agley family, the Goodfellow family, Bill and Joyce, Lynn Pearce, Olga, The McConnell family, the Stedman family, Lil and Joe Robinson, Ann Hopkins, Sylvia Dawson, Joel and Sarah, Donald Sloane, Jennifer, Derek Marchand, Ted Neville, & Roslyn Macgregor. In the wider community we pray for Patrick Turgeon, Virginia, Brianna Walsh, Brahim, Kevan, David, Bob Carveth, Robbie, Mark, Keith Donahue, Dianne, Luna Utrera, Yolanda, Pauline, Jerry Prokoki, Ann Barton, Alvin Powell, Sheila & Art Atwood, Veronica Valentine, Carole Alain, Dr. and Mrs. Patenaude, Jordan, Tamara & Chris Esther, Sylvie & Guy, and Sharron Edmunds Gillis. Alleluia! Sing to God a new song; **sing praise in the congregation of the faithful.**

Presider: Open our eyes, dear God, to see that the night is far gone, and the day is close, that your salvation is nearer to us now than when we became believers: Clothe us with the armor of light, that we may put on the Lord Jesus Christ and live in his love through the power of the Holy Spirit. **Amen.**

In our Anglican Cycle of Prayer, we uphold in prayer Mary our Bishop, David our Metropolitan, Linda our Primate, Justin, Archbishop of Canterbury, and all Priests, Clergy, Deacons and Lay readers in the Diocese. We pray also for St. Stephen, Lachine, The Rev. Shirley Smith and The Rev Deacon Mary Pickup. In the world we pray for the The Church of Ireland. We also remember in prayer Rt. Rev'd. Dr. Bruce Myers, Bishop, Diocese of Quebec and for our partnerships with the Territory of the Peoples, and for the Diocese of Masasi, Bishop James Almasi and the Rev'd Linus Buriani and our developing friendship with the Diocese of Kinshasa, Bishop Achille. Lord in your mercy; **Amen**

The service continues on Page 191 with the Confession and Absolution

The Peace Page 192

Offertory Hymn: #645 – Come Down, O Love Divine – {Tune: Down Ampney}

The flowers on the Altar are in loving memory of Duncan and Thomas Ellwood from Joan and Neil.

Prayer over the gifts: Page 379

Eucharistic Prayer #2 on Page 196

The Lord's Prayer, Page 211

The Breaking of the Bread #3, Page 212

Prayer after Communion: Page 379

Doxology, Pg. 214

Dismissal/Blessing: Page 215

People: Thanks be to God. Alleluia!

**Birthdays this week:
Robert McConnell – Sept. 10th
Allison Ramsey – Sept. 11th
Happy Anniversary Pat & Claude – Sept. 12th
Allison Jutras (Ward) – Sept. 13th
Donald Levine – Sept. 14th
Trevor Wo – Sept. 16th
Isobel Sloane Lafferty – Sept. 16th**

**“Happy Birthday to you, To Jesus be True,
May God’s many blessings
Keep falling on you.”**

Closing Hymn: #LP 248 & MP #708 – To God Be the Glory

Dismissal

Coffee will be served in Randell Hall immediately following the service courtesy of Anita & Gord.

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For Pastoral emergencies please call:
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