

**ST. STEPHEN'S WITH ST. JAMES
ANGLICAN CHURCH, CHAMBLY**



**PALM SUNDAY
APRIL 10th, 2022**

OUR MISSION STATEMENT

“We believe we are called by God to be a faithful ministry to God through our actions, while true to the Gospel and spiritually alive in prayer, worship and service, to reach out to our community and grow in ministry.”

HOLY EUCHARIST

Celebrant: Rev'd. Andy O'Donnell

Organist: Colin I'angil

LITURGY OF THE PALMS

Readings:

Luke 19:28-40

Jesus' Triumphal Entry into Jerusalem

After he had said this, he went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!'

Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

Opening Hymn: 182 Ride on, Ride on in Majesty

Prayer

Let us go forth in peace.

In the name of Christ. Amen

**Almighty God,
whose Son was crucified yet entered into glory,
may we, walking in the way of the cross,
find it is for us the way of life;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and forever.**

Collect of the day

Let us pray.

**Almighty and ever living God,
in tender love for all our human race
you sent your Son our Saviour Jesus Christ
to take our flesh
and suffer death upon a cruel cross.
May we follow the example of his great humility,
and share in the glory of his resurrection;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and forever.**

LITURGY OF THE PASSION

Readings

This morning's reading comes from Isaiah [50:4-9a]

Listen now for the word of God.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. a It is the Lord GOD who helps me; who will declare me guilty?

[Silence followed by].....

For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us. **Thanks be to God**

Psalm 31 [9-16]

Be gracious to me, O LORD, for I am in distress; my eye wastes away from grief, my soul and body also. For my life is spent with sorrow, and my years with sighing; my strength fails because of my misery, and my bones waste away. I am the scorn of all my adversaries, a horror to my neighbors, an object of dread to my acquaintances; those who see me in the street flee from me. I have passed out of mind like one who is dead; I have become like a broken vessel. For I hear the whispering of many-- terror all around!-- as they scheme together against me, as they plot to take my life. But I trust in you, O LORD; I say, "You are my God." My times are in your hand; deliver me from the hand of my enemies and persecutors. Let your face shine upon your servant; save me in your steadfast love.

This morning's second reading comes from Paul's letter to the
Philippians [2:5-11] Listen now for the word of God.

this in remembrance of me.' And he did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!' Then they began to ask one another which one of them it could be who would do this.

The Dispute about Greatness

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

'You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Jesus Predicts Peter's Denial

'Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.' And he said to him, 'Lord, I am ready to go with you to prison and to death!' Jesus said, 'I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.'

Purse, Bag, and Sword

He said to them, 'When I sent you out without a purse, bag, or sandals, did you lack anything?' They said, 'No, not a thing.' He said to them, 'But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.' They said, 'Lord, look, here are two swords.' He replied, 'It is enough.'

Jesus Prays on the Mount of Olives

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, 'Pray that you may not come into the time of trial.' Then he withdrew from them about a stone's throw, knelt down, and prayed, 'Father, if you are willing, remove this cup from me; yet, not my will but yours be done.' [[Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, 'Why are you sleeping? Get up and pray that you may not come into the time of trial.'

The Betrayal and Arrest of Jesus

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, 'Judas, is it with a kiss that you are betraying the Son of Man?' When those who were around him saw what was coming, they asked, 'Lord, should we strike with the sword?' Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, 'No more of this!' And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders

who had come for him, 'Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!'

Peter Denies Jesus

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, 'This man also was with him.' But he denied it, saying, 'Woman, I do not know him.' A little later someone else, on seeing him, said, 'You also are one of them.' But Peter said, 'Man, I am not!' Then about an hour later yet another kept insisting, 'Surely this man also was with him; for he is a Galilean.' But Peter said, 'Man, I do not know what you are talking about!' At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

The Mocking and Beating of Jesus

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, 'Prophecy! Who is it that struck you?' They kept heaping many other insults on him.

Jesus before the Council

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, 'If you are the Messiah, tell us.' He

replied, 'If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.' All of them asked, 'Are you, then, the Son of God?' He said to them, 'You say that I am.' Then they said, 'What further testimony do we need? We have heard it ourselves from his own lips!'

Jesus before Pilate

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

Jesus before Herod

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Jesus Sentenced to Death

Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.'

Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, 'Crucify, crucify him!' A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

The Crucifixion of Jesus

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills,

“Cover us.” For if they do this when the wood is green, what will happen when it is dry?’

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[Then Jesus said, ‘Father, forgive them; for they do not know what they are doing.’]] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, ‘He saved others; let him save himself if he is the Messiah of God, his chosen one!’ The soldiers also mocked him, coming up and offering him sour wine, and saying, ‘If you are the King of the Jews, save yourself!’ There was also an inscription over him, ‘This is the King of the Jews.’

One of the criminals who were hanged there kept deriding him and saying, ‘Are you not the Messiah? Save yourself and us!’ But the other rebuked him, saying, ‘Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.’ Then he said, ‘Jesus, remember me when you come into your kingdom.’ He replied, ‘Truly I tell you, today you will be with me in Paradise.’

The Death of Jesus

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, ‘Father, into your hands I commend my spirit.’ Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, ‘Certainly this man was innocent.’ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including

the women who had followed him from Galilee, stood at a distance, watching these things.

The Burial of Jesus

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

The Gospel of Christ

All: Praise to you Lord Jesus Christ

Homily/homilie - Rev'd Andy O'Donnell

The service continues on Page 188 with the Nicene Creed

PRAYERS OF THE PEOPLE:

Presider: Gracious and loving God, you have shown us that the way of the cross is the way of life, and through your Son Jesus you have taken upon yourself all of the evil, sin and violence of the world, even death itself: Take into your divine heart the needs and concerns of your children, and hear us as we pray: Make your face to shine upon your servants, and in your loving-kindness save us.

Litanist: As Jesus emptied himself, taking the form of a slave, humbling himself and being obedient to the point of death, so inspire your Church to follow faithfully in the way that he has led us, that we may share in his exaltation and resurrection.

Make your face to shine upon your servants,

and in your loving-kindness save us.

As Jesus confronted the powers and principalities of the world -- the kings and emperors and authorities of religion and state -- so empower us to unmask all injustice, envy, violence and greed, that your divine light may cast out all darkness.

Make your face to shine upon your servants,

and in your loving-kindness save us.

As Jesus became one with the poor, the criminal, the outcast, and the dying, so send your resurrection grace unto all who suffer, that they may be comforted by the promise of your heavenly kingdom.

Make your face to shine upon your servants,

and in your loving-kindness save us.

As Jesus carried his cross with compassion and humility for all of the sin and suffering of the world, so let us reach out to our neighbours in steadfast love and willing service.

Make your face to shine upon your servants,

and in your loving-kindness save us.

As Jesus accepted pain, humiliation, contempt, and powerlessness with patient strength and steadfast hope, be present in your divine glory with those for whom we pray, especially for our Foster Children Kasu and Maria, Eileen and Ron and Gary Agle, the Goodfellow family, Bill and Joyce, Lynn Pierce, Olga, Ian McGregor, Denise Dubois, Anne Veilleux, France Boivin Cunningham, The McConnell family, Ralph and Bev, Mitsa, Glenn and Kiki, Lil and Joe Robinson, Claudette Blais, Pauline Drouin,

Ann Hopkins, Sylvia Dawson, Donald Sloan, June and Derek Marchand. In the wider community we pray for the Steirli family, Bev and Frances Hynes, Patrick Turgeon, Della, Virginia, Gabriel, Jerry Osborne, Janet Osborne, Brianna Walsh, Brahim, Kevan, David, Bob Carveth, Robbie, Mark, Beth Reid, Brandon, Sarah, Paul and Rosemary Delaney, Pete, Len Levac, Kenneth Roberts, Keith Donahue, Jerry Prokofiev, Dianne Luna Utrera and Yolanda Pauline. Through the resurrection of your Son Jesus Christ your love endures forever. Receive into your glorious presence those who have died, especially Sylvain Dubois. Please keep Claude and family in your prayers. For refugees, prisoners and all in danger; that they may be relieved and protected we pray to you, Lord. Make your face to shine upon your servants,
and in your loving-kindness save us.

*Presider: Through the humble trust of Jesus on the cross you have showed us the path of eternal life, O God: Give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. **Amen.***

In our Provincial Prayer Care we pray for the Diocese of Nova Scotia and Prince Edward Island, Archbishop Ron Cutler. In the diocese of Montreal we pray for those who are newly bereaved and those who are being Baptized and Confirmed at Easter.

Presider: Gracious and Holy God through the humble trust of Jesus on the cross you have shown us the path of eternal life. Give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever. Amen

Confession & Absolution: Page 191

The Peace

Prayer over the gifts:

Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy.

Offertory Hymn: #602 – Lift High the Cross

Eucharistic Prayer #2 [P.196]

Breaking of Bread #7 [P.213]

Prayer after Communion:

God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever.

Doxology: Glory to God, whose power... p. 214

Blessing/Bénédiction:

May our loving God hold us, sustain us, and be with us through all threat, darkness and suffering. May the crucified One embrace us with his humble love and carry us in his passionate heart. May the Holy Spirit fill us with courage and strength to walk the path of life with humble grace.

And the blessing of our suffering God, Father, Son and Holy Spirit, be with you and uphold you, now and forever. **Amen.**

Announcements:

Closing Hymn: #322 – All Hail the Power of Jesus' Name
Tune: Miles Lane

Dismissal/Renvoie

Celebrant: Rev'd. Andy O'Donnell

For pastoral emergencies please call:

Rev'd. Andy O'Donnell

450-524-1355

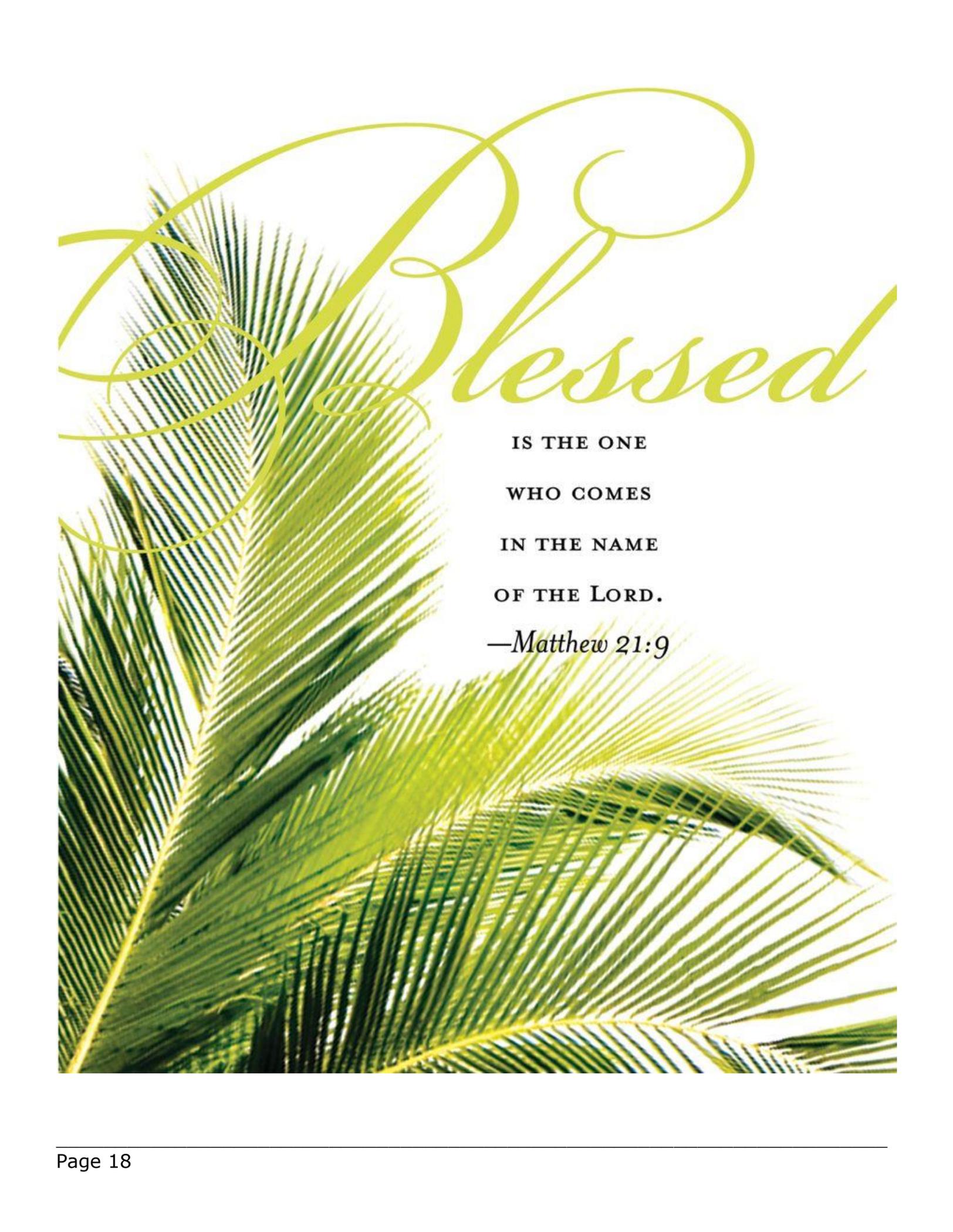
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"WE ARE ALL MINISTERS TOGETHER"



Blessed

IS THE ONE
WHO COMES
IN THE NAME
OF THE LORD.
—*Matthew 21:9*