

**ST. STEPHEN'S WITH ST. JAMES ANGLICAN CHURCH,  
CHAMBLY AND GRACE CHURCH, L'ACADIE**



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**MORNING PRAYER (BAS)  
FIFTH SUNDAY IN LENT  
IN PERSON AND LIVE ON OUR FACEBOOK PAGE  
APRIL 3<sup>RD</sup>, 2022**

**OUR MISSION STATEMENT**

**“We believe we are called by God to be a faithful ministry to God through our actions, while true to the Gospel and spiritually alive in prayer, worship and service, to reach out to our community and grow in ministry.”**

**MORNING PRAYER**  
**Officiant: Rev'd. Andrew O'Donnell**  
**Organist: Karl-Frederic Bolte**

Opening Hymn:

#386 "When I survey the Wondrous Cross"

Sentence:

**All I care for is to know Christ and the power of his resurrection.** [Philippians 3.10]

The service resumes on Page 47 of the BAS [Green book]

The Invitatory for Lent:

The Lord is full of compassion and mercy: O come, let us worship.

**JUBILATE** [Psalm 100] found on Page 49

**THE PROCLAMATION OF THE WORD**  
**Reader: Brenda Sierant**

*The psalm for this morning is Psalm 126 found on Page 783 of the BAS. We will all repeat the Psalm together with the Prayer at the end.*

**When the Lord restored the fortunes of Zion, then were we like those who dream.**

**Then was our mouth filled with laughter, and our tongue with shouts of joy.**

**Then they said among the nations, "The Lord has done great things for them."**

**The Lord has done great things for us, and we are glad indeed.**

**Restore our fortunes, O Lord, like the watercourses of the Negev.**

**Those who sowed with tears will reap with songs of joy.**

**Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.**

**PRAYER:**

**Praise to you, God of our salvation. Your generous gifts surpass all that we can ask or imagine. You have delivered us from the exile of sin and restored us to new life in Jesus Christ our Saviour. Glory and honour and praise to you for ever and ever. Amen.**

*Today's first reading is taken from the Book of Isaiah, Chapter 43, verses 16 to 21.*

*Listen now for the word of God.....*

*Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old.*

*I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the*

*wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise. [Silence followed by]*

*For the Word of God in Scripture, for the Word of God among us, for the Word of God within us.*

## **THANKS BE TO GOD.**

*This morning's second reading is taken from Paul's letter to the Philippians, in the third chapter, beginning verse 4b.  
[Philippians 3:4b-14]*

*Listen now for the Word of God.....*

*Even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.*

*Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from*

*God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.*

*Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.*

*[Silence followed by]*

*For the Word of God in Scripture, for the Word of God among us, for the Word of God within us.....*

**THANKS BE TO GOD.**

*Gradual Hymn:*

*#503 "Fight the Good Fight with All Thy Might"*

*Rev'd. Andy O'Donnell:*

*The Holy Gospel of our Lord Jesus Christ according to Saint John, in the 12<sup>th</sup> Chapter, beginning at the first verse.*

*[John 12:1-8]*

**People: Glory to you, Lord Jesus Christ**

*Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'*

*The Gospel of Christ*

**ALL: Praise to you Lord Jesus Christ**

Homily: Rev'd. Andy O'Donnell

Affirmation of Faith

**The Apostles' Creed: Page 52**

## **Intercessions and Thanksgivings - Anita Young**

Litany #14 for Lent, Page 121

(With confidence and trust let us pray to the Lord, saying, "Lord, have mercy.")

*For the one holy catholic and apostolic Church throughout the world, we pray to you, Lord. **Lord, have mercy.***

*For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, Lord. **Lord, have mercy.***

*For those preparing for baptism and for their teachers and sponsors, we pray to you, Lord. **Lord, have mercy.***

*For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, especially for peace in Ukraine. We pray to you, Lord. **Lord, have mercy.***

*For the poor, the persecuted, the sick, and all who suffer especially for our Foster Children Kasu and Maria; Eileen, Ronnie and Gary Agle, The Goodfellow family, Bill and Joyce, Lyne Pierce, Olga, Ian McGregor, Denise Dubois, Anne Veilleux, Frances Boivin-Cunningham, The McConnell family, Ralph and Bev, Mitsa, Glenn and Kiki, Lil & Joe Robinson, Claudette Blais, Pauline Drouin, Ann Hopkins, Sylvia Dawson, Donald Sloane, Jennifer and Derek Marchand. In the wider community we pray for the Steirli*

*family, Bev and Frances Hynes, Patrick Turgeon, Della, Virginia, Gabriel, Jerry Osborne, Janet Osborne, Brianna Walsh, Brahim, Kevan, David, Bob Carveth, Robbie, Mark, Beth Reid, Brandon, Sarah, Paul and Rosemary Delaney, Pete, Len Levac, Kenneth Roberts, Keith Donahue, Jerry Prokoki and Dianne. For refugees, prisoners, and all in danger; that they may be relieved and protected. We also remember before you Anna Stoddard and Alanna Wyse. We also remember Mike and uphold his wife Arlene and his family in prayer; we pray to you, Lord.*

**Lord, have mercy.**

*For all whom we have injured or offended, we pray to you, Lord. **Lord, have mercy.***

*For grace to amend our lives and to further the reign of God, we pray to you, Lord. **Lord, have mercy.***

*Anglican Cycle of Prayer:*

*In our Anglican Cycle of Prayer, we uphold in prayer Mary our Bishop, David our Metropolitan, Linda our Primate, Justin, Archbishop of Canterbury, and all Priests, Clergy, Deacons and Lay readers in the Diocese. In the world we pray for the Church of Nigeria (Anglican Communion). We pray for the Archdeaconry of Montreal, The Venerable James W. Bennett and the Church of St. Thomas, The Rev. Karla Holmes and the Rev. Stanley Brooks, Honorary Assistant. We also remember in prayer Rt. Rev'd. Dr. Bruce Myers, Bishop, Diocese of Quebec and for our partnerships with the Territory of the Peoples, and for the*



*Diocese of Masasi, Bishop James Almasi and our future partnership with the Diocese of Kinshasa, Bishop Achille. Lord in your mercy; **Hear our prayers.***

Offertory Hymn:

#438 "O Jesus, I Have Promised  
(Tune: Thornbury 444)

**Offertory Prayer:**

**Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord. Amen.**

**Collect for the 4<sup>th</sup> Sunday of Lent:**

**Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Lord's Prayer – Page 54

Closing Hymn: LP #215 "Tell Out my Soul"

Birthdays this week:

***Ellen Rennie – April 7<sup>th</sup>***  
***Lisa Coward - April 9<sup>th</sup>***

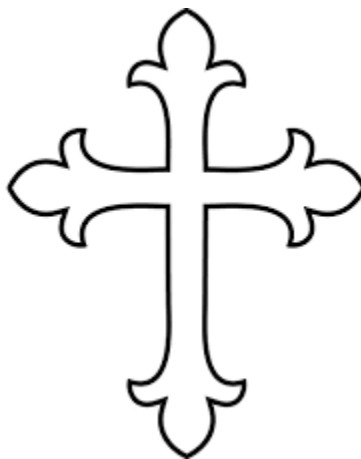
***"Happy Birthday to you, To Jesus be True,  
May God's many blessings  
Keep falling on you"***

**ANNOUNCEMENTS:**

- Coffee will follow in Randell Hall following the service.

Blessing: (Officiant)

**All: Amen.**



For Pastoral emergencies please call:  
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Our Church email: [ststephenschambly@gmail.com](mailto:ststephenschambly@gmail.com)

Your weekly contributions may be sent by mail to:  
St. Stephen's with St. James Anglican Church  
Mailing Address:  
2000 avenue Bourgogne, Chambly, QC J3L 1Z4  
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OR

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[photo courtesy: Pat McGregor]

**St. Stephen's with St. James Anglican Church  
Cornerstone laid: 17 May 1820**



**Grace Church, L'Acadie  
Established 1830  
Present building reconstructed and consecrated  
September 28, 1888**