

**ST. STEPHEN'S WITH ST. JAMES ANGLICAN CHURCH,
CHAMBLY AND GRACE CHURCH, L'ACADIE**



**EASTER SUNDAY
SUNDAY, APRIL 17TH, 2022**

OUR MISSION STATEMENT

"We believe we are called by God to be a faithful ministry to God through our actions, while true to the Gospel and spiritually alive in prayer, worship and service, to reach out to our community and grow in ministry."

HOLY EUCHARIST

Celebrant: Rev'd. Andy O'Donnell

Organist: Karl-Frédéric Bolte

Celebrant: Welcome

The service begins on Page 185 of the BAS with the "Gathering of the Community"

Sentence:

Christ our Passover has been sacrificed for us; therefore let us keep the feast. [1 Corinthians 5.7-8]

Opening Hymn:

#203 "Jesus Christ Is Risen Today"

Greeting Page 185 of the BAS

Collect of the day:

Lord of light and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, on God, now and for ever. Amen

PROCLAMATION OF THE WORD

Heather Hancheruk

*Today's first reading is taken from the Book of Isaiah,
Chapter 65, verses 17 to 25.*

Listen now for the word of God.....

*For I am about to create new heavens
and a new earth;*

*the former things shall not be remembered
or come to mind.*

*But be glad and rejoice for ever
in what I am creating;*

*for I am about to create Jerusalem as a joy,
and its people as a delight.*

*I will rejoice in Jerusalem,
and delight in my people;*

*no more shall the sound of weeping be heard in it,
or the cry of distress.*

No more shall there be in it

an infant that lives but a few days,

or an old person who does not live out a lifetime;

*for one who dies at a hundred years will be considered a
youth,*

*and one who falls short of a hundred will be considered
accursed.*

They shall build houses and inhabit them;

they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;

they shall not plant and another eat;

*for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.*

*They shall not labour in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord—
and their descendants as well.*

*Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent—its food shall be dust!
They shall not hurt or destroy
on all my holy mountain,
says the Lord.*

[Silence followed by]

*For the Word of God in Scripture, for the Word of God
among us, for the Word of God within us.*

THANKS BE TO GOD.

The psalm for this morning is Psalm 118. We will all repeat the Psalm together with the Prayer at the end.

**O give thanks to the Lord, for he is good;
his steadfast love endures for ever**

**Let Israel say,
'His steadfast love endures for ever.'**

**The Lord is my strength and my might;
he has become my salvation.**

**There are glad songs of victory in the tents of the
righteous:**

**'The right hand of the Lord does valiantly;
the right hand of the Lord is exalted;
the right hand of the Lord does valiantly.'**

**I shall not die, but I shall live,
and recount the deeds of the Lord.**

**The Lord has punished me severely,
but he did not give me over to death.**

**Open to me the gates of righteousness,
that I may enter through them
and give thanks to the Lord.**

**This is the gate of the Lord;
the righteous shall enter through it.**

**I thank you that you have answered me
and have become my salvation.
The stone that the builders rejected**

**has become the chief cornerstone.
This is the Lord's doing;
it is marvellous in our eyes.
This is the day that the Lord has made;
let us rejoice and be glad in it.**

Prayer:

Holy and mighty God, your Son's triumph over sin and death has opened to us the gate of eternal life. Purify our hearts that we may follow where he has gone and share in the radiance of his glory. We ask this for the sake of our risen Lord

This morning's second reading is taken from the book of Acts Chapter 10 verses 34-43

Listen now for the Word of God.....

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose

from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

[Silence followed by]

For the Word of God in Scripture, for the Word of God among us, for the Word of God within us.....

THANKS BE TO GOD.

Gradual Hymn:

#212 "Alleluia! The Strife is O'er"

[You are requested to stay seated for the Gospel]

Rev'd. Andy O'Donnell: The Lord be with you.

People: And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint John, in the 20th Chapter, beginning at the first verse.

[John 20:1-18]

People: Glory to you, Lord Jesus Christ

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other

disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

The Gospel of Christ

ALL: Praise to you Lord Jesus Christ

Homily: Rev'd. Andy O'Donnell

The service continues on Page 188 with the Nicene Creed

Intercessions and Thanksgivings – Dorothy Cunningham

Prayers of the People

Presider: We gather to rejoice in the message delivered to us from the women at the tomb on the third day, that Jesus is not among the dead, but he has risen! Hear our prayers, O God, and continue your work of bringing life out of death, as we pray: Alleluia! On this day the Holy One has acted; **we will rejoice and be glad in it. Alleluia!**

Litanist: Eternal One, from the first Easter dawn your Church has proclaimed the resurrection of Christ and preached peace in his name: Empower your people to live in his life, to share in his communion, and to continue his ministry of healing and reconciliation in the world. Alleluia! On this day the Holy One has acted; **we will rejoice and be glad in it. Alleluia!**

Everlasting God, in Christ you have initiated the new heaven and the new earth of your reign: Let his peaceful Spirit of justice inspire the leaders of our nation and of every nation, that all may reverence you and do what is right and acceptable to bring delight to all people. Alleluia! On this day the Holy One has acted;

we will rejoice and be glad in it. Alleluia!

Loving God, bless this community and all towns and cities, that people may build houses and inhabit them, plant vineyards and eat their fruit, and that no more shall there be an infant that lives but a few days or an old person who does not live out a lifetime, but that our days may be like the days of a tree. Alleluia!

On this day the Holy One has acted;

we will rejoice and be glad in it. Alleluia!

Compassionate One, your mercy endures for ever and your right hand is exalted: Be with people everywhere who live with death, disease, poverty or oppression, and deliver them with your power.

Alleluia! On this day the Holy One has acted;

we will rejoice and be glad in it. Alleluia!

We remember those for whom we pray in intercession this day, especially *our Foster Children Kasu and Maria; Eileen, Ronnie and Gary Agle, The Goodfellow family, Bill and Joyce, Lyne Pierce, Olga, Ian McGregor, Denise Dubois, Anne Veilleux, Frances Boivin-Cunningham, The McConnell family, Ralph and Bev, Mitsa, Glenn and Kiki, Lil & Joe Robinson, Claudette Blais, Pauline Drouin, Ann Hopkins, Sylvia Dawson, Donald Sloane, Jennifer and Derek Marchand. In the wider community we pray for the Steirli family, Bev and Frances Hynes, Patrick Turgeon, Della, Virginia, Gabriel, Jerry Osborne, Janet Osborne, Brianna Walsh, Brahim, Kevan, David, Bob Carveth, Robbie, Mark, Beth Reid, Brandon, Sarah, Paul and Rosemary Delaney, Pete, Len Levac, Kenneth Roberts, Keith Donahue, Jerry*

Prokoki, Dianne, Luna Utrera and Yolanda Pauline. For refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

We rejoice and give thanks for God's many blessings,
We entrust to the new life of resurrection those who have died.

The right hand of the Most High has triumphed; the right hand of the Most High is exalted.

Alleluia! On this day the Holy One has acted;

we will rejoice and be glad in it. Alleluia!

*In our Anglican Cycle of Prayer, we uphold in prayer Mary our Bishop, David our Metropolitan, Linda our Primate, Justin, Archbishop of Canterbury, and all Priests, Clergy, Deacons and Lay readers in the Diocese. In the world we pray for the Church of Nigeria (Anglican Communion). We pray for the Archdeaconry of Montreal, The Venerable James W. Bennett and the Church of St. Thomas, The Rev. Karla Holmes and the Rev. Stanley Brooks, Honorary Assistant. We also remember in prayer Rt. Rev'd. Dr. Bruce Myers, Bishop, Diocese of Quebec and for our partnerships with the Territory of the Peoples, and for the Diocese of Masasi, Bishop James Almasi and our future partnership with the Diocese of Kinshasa, Bishop Achille. Lord in your mercy; **Hear our prayers.***

Presider: The stone is rolled away from the tomb, and we stand amazed before the resurrection gift of God: Fill our hearts with new life and hope, that we may continually be witnesses of the power of God, as brothers and sisters in the fellowship of Christ and servants of your Spirit of

healing and reconciliation, through the saving work of our Savior Jesus Christ. **Amen.**

Offertory Hymn:

#220 "Christ is Risen, Christ is Risen"

The service continues on Page 191 with the Confession and Absolution

The Peace [No contact – no hand shaking] Page 192

Prayer over the gifts:

Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord. Amen.

Eucharistic Prayer #1 on Page 193

The Lord's Prayer, Page 211

The Breaking of the Bread #8

Prayer after Communion:

God has raised Christ from the dead and all creation is made new. Alleluia!

Christ is risen from the tomb and become your salvation. Rejoice and be glad!

God's Spirit lives and breathes resurrection into your life. Live with joy!

And the blessing of our wondrous God, Father, Son and Holy Spirit, be with you and renew you, now and for ever. Amen.

Doxology, Pg. 214

Dismissal: Page 215

People: Thanks be to God.

Birthdays this week:

Adrienne (Nichilio) Gareau – April 19th

Linda Boismenu - April 19th

Robert Sloane – April 24th

Happy 56th Anniversary to Mitsa and Glenn – April 23rd

***"Happy Birthday to you, To Jesus be True,
May God's many blessings
Keep falling on you"***

Announcements:

Closing Hymn:

205 "The Day of Resurrection"

Dismissal.

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Coffee will be served in Randell Hall immediately following the service.

For Pastoral emergencies please call:
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Your weekly contributions may be sent by mail to:
St. Stephen's with St. James Anglican Church
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OR

Donations may also be sent through the CanadaHelps.org
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[photo courtesy: Pat McGregor]

**St. Stephen's with St. James Anglican Church
Cornerstone laid: 17 May 1820**



**Grace Church, L'Acadie
Established 1830
Present building reconstructed and consecrated
September 28, 1888**