

**ST. STEPHEN'S WITH ST. JAMES ANGLICAN CHURCH,
CHAMBLY AND GRACE CHURCH, L'ACADIE**



[image courtesy: revandy.org]

**MORNING PRAYER (BAS)
5th SUNDAY AFTER PENTECOST
JUNE 27, 2021**

**[SERVICE LIVESTREAMING FROM HOME
ON ZOOM/FACEBOOK LIVE ONLY]**

OUR MISSION STATEMENT

“We believe we are called by God to be a faithful ministry to God through our actions, while true to the Gospel and spiritually alive in prayer, worship and service, to reach out to our community and grow in ministry.”

MORNING PRAYER
Officiant: Rev'd. Andy O'Donnell

Officiant: Lord open our lips,

People: **And our mouth shall proclaim your praise.**

Officiant: O God, make speed to save us.

People: **O Lord, make haste to help us.**

All: Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Sentence: **A great prophet has arisen among us! God has visited his people!** [Luke 7.16]

The Invitatory for Pentecost:

Alleluia! The spirit of the Lord renews the face of the earth: O come, let us worship.

Jubilate [Psalm 100]

Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song. Know this: The Lord himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture. Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his name.

For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age.

Psalm 130 – [Rev'd. Andy O'Donnell]

Out of the depths have I called you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, O Lord, who could stand?

For there is forgiveness with you; therefore you shall be feared.

I wait for the Lord; my soul waits for him; in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning.

O Israel, wait for the Lord, for with the Lord there is mercy;

With him there is plenteous redemption, and he shall redeem Israel from all their sins.

Prayer:

Rescue us, O God for whom we wait, from the depths of depression and despair. May we trust in your mercy, know the fullness of your redemption, and share in the glory of your kingdom; through our Saviour Jesus Christ.

THE PROCLAMATION OF THE WORD

Reader: Lynn O'Donnell

Today's first reading is taken from the 2nd Book of Samuel, in the first Chapter, beginning at the 1st verse.

[2 Samuel 1:1, 17-27]

Listen now for the word of God.....

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath, proclaim it not in the streets of Ashkelon;

*or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.*

*You mountains of Gilboa,
let there be no dew or rain upon you,
nor bounteous fields!*

*For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.*

*From the blood of the slain,
from the fat of the mighty,
the bow of Jonathan did not turn back,
nor the sword of Saul return empty.*

Saul and Jonathan, beloved and lovely!

*In life and in death they were not divided;
they were swifter than eagles, they were stronger than
lions.*

*O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.*

How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places.

*I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful, passing the love of
women.*

*How the mighty have fallen, and the weapons of war
perished!*

[Silence followed by]

*For the Word of God in Scripture, for the Word of God
among us, for the Word of God within us.*

THANKS BE TO GOD.

This morning's second reading is taken from the 2nd letter of Paul to the Corinthians, in the eighth chapter, beginning at the seventh verse.

[2 Corinthians 8:7-15]

Listen now for the Word of God.....

*Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,
'The one who had much did not have too much,
and the one who had little did not have too little.'*

[Silence followed by].....

...../7

For the Word of God in Scripture, for the Word of God among us, for the Word of God within us.....

THANKS BE TO GOD.

Officiant: The Lord be with you

*People: **And also with you***

The Holy Gospel of our Lord Jesus Christ according to Saint Mark, in the 5th Chapter, beginning at the twenty-first verse.

[Mark 5:21-43]

People: Glory to you, Lord Jesus Christ

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.'

Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.

He strictly ordered them that no one should know this, and told them to give her something to eat.

The Holy Gospel of our Lord Jesus Christ

ALL: Praise to you Lord Jesus Christ

Homily: Rev'd. Andy O'Donnell

The Apostles' Creed:

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

Prayers of the People: Lynn O'Donnell

(With thanks to Lowell Grisham)

Presider: Gracious and loving God, through Christ your healing touch reaches into our suffering and our fear, raising us to new life and wholeness: Empower our hearts with your generosity, that we may reach out in concern for others, as we pray: We wait for you, O God;

for with you there is mercy.

Litanist: Bless your Church with your gracious Spirit, O Holy One, that your people may excel in everything -- in faith, in speech, in knowledge, in utmost eagerness, and in love, but especially that we may excel in generosity. We wait for you, O God;

for with you there is mercy.

Fill our nation and its leaders with the spirit of freedom, that we may live into the ideals of liberty and justice for all and may extend the benefits of self-determination and peace throughout the world. We wait for you, O God;

for with you there is mercy.

Let your healing and protection be powerfully present with all who are vulnerable throughout the world, especially women and children, that they may have the love and security that all people deserve. We wait for you, O God;

for with you there is mercy.

Extend prosperity and equity to all people and open our hearts with your generosity: Let those who experience abundance share with those who experience need, so that the one who has much does not have too much, and the one who has little does not have too little.

We wait for you, O God;

for with you there is mercy.

Be near to those who suffer with chronic pain or illness and with women who wish to bear children: Let your healing presence raise up those for whom we pray, our Foster Children, Kasu and Maria, Eileen, Ronnie, and Gary Agle, The Goodfellow family, Ralph and Bev, Bill and Joyce Gillis, Frances Boivin-Cunningham, Annie Veilleux, The McConnell family, The Steirli family, Bev and Francis Hynes, Mitsa & Glenn, Lil Robinson, Denise Dubois, Ann Hopkins, Barry, Virginia, Gabriel, Sylvia Dawson, Amanda McCordic, Jerry Osborne, Patrick Osborne, Brianna Walsh, Brahim, Olga, Kevan, Jack McGillivray, David, Ernie Thomas, Donald Sloane, Bob Carveth, Robbie, Mark, Michael Canning, Sidney and Arleen, Beth Reid (Dio), Brandon, Robin and Sheila Nasmith and Sarah, Paul and Rosemary Delaney and Paul Thornton.

Our hearts wait for you with thankful hope as we offer our words of gratitude and praise. Out of the depths we call to you to comfort those who grieve and to give your resurrection life to all who have died, especially Basil Bird and the 751 unmarked graves found at site of a former residential school near Regina. We wait for you, O God;

for with you there is mercy.

*Presider: Out of your eternal abundance, O God, you gave to us your Son Jesus Christ, who though he was rich, yet for our sake became poor, that by his poverty we might become rich: Let all who draw near to you be healed and empowered to serve your generous intentions for all your creation, in the power of your Spirit that dwells among us, through Jesus Christ our Savior. **Amen.***

*In our Anglican Cycle of prayer, we uphold in prayer Mary our Bishop, David our Metropolitan, Linda our Primate, Justin, Archbishop of Canterbury, and all Priests, Clergy, Deacons and Lay readers in the Diocese. In the world we pray for The Anglican Church of Pakistan (United). In our own Diocese we pray for Board of Directors, PWRDF, The Rev Roslyn Macgregor; Stewardship of the Environment; and the Montreal Clerical Members of Provincial Synod, The Rev Andrew O'Donnell and The Rev Tania Lesack and Montreal Lay Members of Provincial Synod, Mr Dion Lewis and Ms Noah Hermes We also remember in prayer, Rt. Rev'd. Dr. Bruce Myers, Bishop, Diocese of Quebec and for our partnerships with the Territory of the Peoples, for the Diocese of Masasi, Bishop James Almasi and for the future partnership with the Diocese of Kinshasa, Bishop Acchille. Lord in your mercy, **Hear our prayers.***

Collect: O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. Amen

Leader: And now, as our Saviour Christ has taught us, we are bold to say: [**The Lord's Prayer**]

All: [Blessing]

We are a holy temple acceptable to God; be joined together in unity of spirit. Jesus takes us by the hand and raises us into new life; feel his power going forth into you and be made whole.

Officiant:

Do not fear, only believe, for the abundance of the Holy Spirit is poured into your lives.

And the blessing of our generous God, Father, Son and Holy Spirit, be with you and empower you, now and forever. **Amen.**

Birthdays this week:

Today – Norma McBurney
June 30th – Barry Wylie and François Lalonde

***"Happy Birthday to you, To Jesus be True,
May God's many blessings
Keep falling on you"***

ANNOUNCEMENTS:

Join Rev'd. Andy each day at 'noonish' for Bells of Hope - A live broadcast on our Facebook Page.

Our Zoom Coffee following the Sunday services has been temporarily suspended for the summer months.

You can also join Bishop Mary and friends each Sunday and Wednesday evening at 8:00 p.m. on FB Live for Compline. Check the website for the Anglican Diocese of Montreal.

Next week, July 4th, 2021
our service will be Morning Prayer
livestreaming on Facebook
and will be broadcast from Grace Church, L'Acadie

Dismissal:



For Pastoral emergencies please call:
Rev'd. Andy O'Donnell at 450-524-1355
Or via email: wryce2024@gmail.com

Our website:
<https://st-stephens-church-chambly.org/>

Our Facebook Page:
www.facebook.com/AnglicanChurchChambly/

Your weekly contributions may be sent by mail or dropped
off in our office mailbox at:

St. Stephen's with St. James Anglican Church

Mailing Address:

2000 avenue Bourgogne, Chambly, QC J3L 1Z4

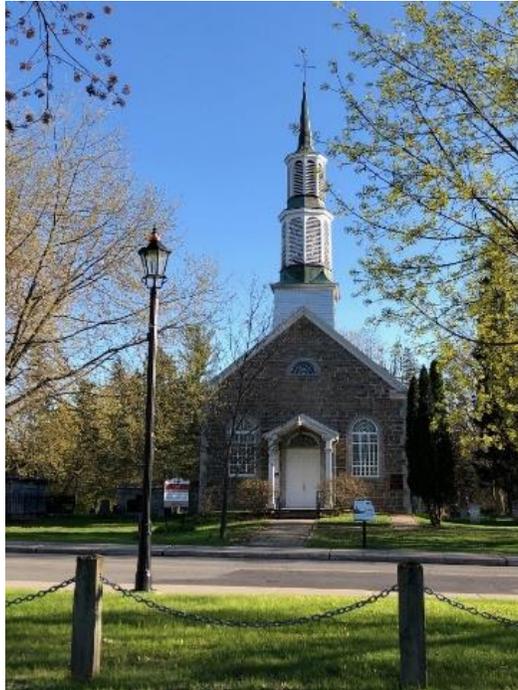
Tel: 450-658-5882

* * *

When you get your jab
donate to PWRDF's Vaccine Equity Fund.
Your gift will support our partners all over the world
working to prevent the spread of Covid-19.

Link: [control & click to follow link]

<https://pwrdf.org/vaccineequityfund/>



[Photo Courtesy of Crispin]

St. Stephen's with St. James Anglican Church
Cornerstone laid: 17 May 1820



Grace Church, L'Acadie, Established 1830
Present building reconstructed and consecrated Sept. 28, 1888