

**ST. STEPHEN'S WITH ST. JAMES ANGLICAN CHURCH,
CHAMBLY**



[Image courtesy of: pastorsblog.com.au]

**MORNING PRAYER (BAS)
4TH AFTER PENTECOST
IN PERSON AND LIVE ON OUR FACEBOOK PAGE
JULY 3RD, 2022**

OUR MISSION STATEMENT

“We believe we are called by God to be a faithful ministry to God through our actions, while true to the Gospel and spiritually alive in prayer, worship and service, to reach out to our community and grow in ministry.”

MORNING PRAYER
Officiant: Rev'd. Andrew O'Donnell
Musician: Brenda Sierant

Opening Hymn:

CP #359 "This is the Day the Lord Hath Made"

Sentence:

Let the peace of Christ rule in your hearts; let the word of Christ dwell in you richly. [Colossians 3.15,16]

The service resumes on Page 47 of the BAS [Green book]

The Invitatory for Pentecost: [pg. 48]

**Alleluia! The Spirit of the Lord renews the face of the earth:
O Come, let us worship.**

Venite: [Psalm 95.1-7] [pg. 49]

THE PROCLAMATION OF THE WORD
Reader: Eileen Agle

The psalm for this morning is Psalm 14 found on Page 717 of the BAS. We will all repeat the Psalm together with the Prayer at the end.

Today's first reading is taken from the second book of Samuel, Chapter 11, verses 1-15. [2 Samuel 11:1-15]

Listen now for the word of God.....

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.' So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

[Silence followed by]

*For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.*

THANKS BE TO GOD.

This morning's second reading is taken from Paul's letter to the Ephesians, Chapter 3, verses 14-21

Listen now for the Word of God.....

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

[Silence followed by]

*For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.....*

THANKS BE TO GOD.

Gradual Hymn: CP #645 "Come Down, O Love Divine"

Rev'd. Andy O'Donnell:

The Holy Gospel of our Lord Jesus Christ according to Saint John, in the 6th Chapter, beginning at the first verse.

[John 6:1-21]

People: Glory to you, Lord Jesus Christ

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum.

It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

ALL: Praise to you Lord Jesus Christ

Homily: Rev'd. Andy O'Donnell

Affirmation of Faith

The Apostles' Creed: Page 52

Prayers of the People – Litany #9 on Page 117

Liz Todd

Let us pray to the Lord, saying, "Lord, have mercy."

Let us ask the Lord for a day of fulfilment and peace.

Lord, have mercy.

Let us ask the Lord to teach us to love others as he has loved us.

Lord, have mercy.

Let us ask the Lord for peace and justice in the world.

Lord, have mercy.

Let us ask the Lord to strengthen and relieve those who are in need. **Lord, have mercy.**

Let us ask the Lord to renew the Church through the power of his life-giving Spirit. **Lord, have mercy.**

Receive our intercessions for those for whom we pray, especially for our Foster Children Kasu and Maria, Eileen, Ron and Gary Agle, the Goodfellow family, Bill and Joyce, Lynn Pierce, Olga, Ian McGregor, Denise Dubois, Anne Veilleux, Betty Cunningham, France Boivin Cunningham, The McConnell family, Ralph and Bev, Mitsa, Glenn and Kiki, Lil and Joe Robinson, Ann Hopkins, Sylvia Dawson, Donald Sloane, Jennifer, and Derek Marchand. In the wider community we pray for the Steirli family, Bev and Frances Hynes, Patrick Turgeon, Virginia, Gabriel, Jerry Osborne, Janet Osborne, Brianna Walsh, Brahim, Kevan, David, Bob Carveth, Robbie, Mark, Beth Reid, Brandon, Sarah, Paul and Rosemary Delaney, Pete, Len Levac, Kenneth Roberts, Keith Donahue, Jerry Prokoki, Dianne, Luna Utrera, Yolanda Pauline, and Kevin. Receive into your eternal life those who have died.

*In our Anglican Cycle of Prayer, we uphold in prayer Mary our Bishop, David our Metropolitan, Linda our Primate, Justin, Archbishop of Canterbury, and all Priests, Clergy, Deacons and Lay readers in the Diocese. We pray also for our Vicar General, Robert Camara. In the world we pray for the Anglican Church of Tanzania. We also remember in prayer Rt. Rev'd. Dr. Bruce Myers, Bishop, Diocese of Quebec and for our partnerships with the Territory of the Peoples, and for the Diocese of Masasi, Bishop James Almasi and our future partnership with the Diocese of Kinshasa, Bishop Achille. Lord in your mercy; **Hear our prayers.***

Offertory Hymn:

CP#341 "God of Mercy, God of Grace" Tune: Dix 160

Offertory Prayer

God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. Amen

The Lord's Prayer – Page 54

Closing Hymn: #LP 64 "Hail to the Lord's Anointed"

Birthdays this Week
Lynn Coward-Burrelle

**"Happy Birthday to you, To Jesus be True,
May God's many blessings, Keep falling on you"**

ANNOUNCEMENTS:

Coffee time will follow in Randell Hall immediately following the service, courtesy of Gord Young.

Dismissal: Let us bless the Lord.

All: Thanks be to God.

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For Pastoral emergencies please call:
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