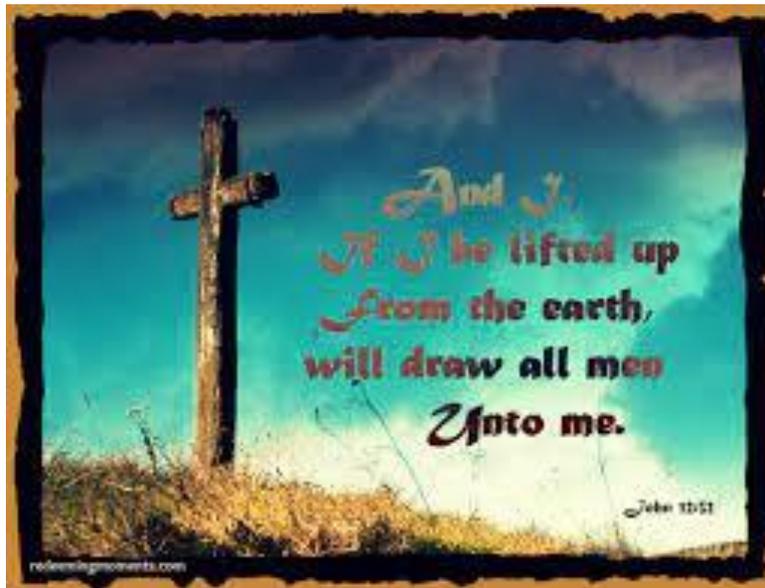


**ST. STEPHEN'S WITH ST. JAMES, CHAMBLY  
AND GRACE CHURCH, L'ACADIE**



[Image courtesy of [redeemingmoments.com](http://redeemingmoments.com)]

**SECOND SUNDAY AFTER PENTECOST  
JUNE 6<sup>TH</sup>, 2021  
IN PERSON SERVICE AND LIVE ON FACEBOOK**

**OUR MISSION STATEMENT**

**“We believe we are called by God to be a faithful ministry to God through our actions, while true to the Gospel and spiritually alive in prayer, worship and service, to reach out to our community and grow in ministry.”**

**Celebrating the 201<sup>st</sup> Anniversary of the laying of the  
cornerstone – 17 May 1820**

## **HOLY EUCHARIST**

Celebrant: Rev'd. Andy O'Donnell

Organist: Karl-Frédéric Bolte

Opening Hymn: #484 – "In Christ There is No East or West"

Celebrant:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Sentence:

**The ruler of this world shall now be cast out; and when I am lifted up from the earth, I will draw all people to myself.**  
[John 12.31.32]

Celebrant: Almighty God,

People:

**to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## **Glory to God:**

Celebrant: Glory to God in the highest,

**And peace to his people on earth.**

**Lord God, Heavenly king, almighty God and Father,**

**We worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**You take away the sin of the world:**

**Have mercy upon us;**

**You are seated at the right hand of the Father:**

**Receive our prayer.**

**For you alone are the Holy One,**

**You alone are the Lord,**

**You alone are the Most High,**

**Jesus Christ, with the Holy Spirit,**

**In the glory of God the Father. Amen.**

Trisagion:

**Holy God, holy and mighty, holy immortal one,  
have mercy upon us;**

**Holy God, holy and mighty, holy immortal one,  
have mercy upon us;**

**Holy God, holy and mighty, holy immortal one,  
have mercy upon us.**

Celebrant: Let us pray.

**Collect of the day:**

**O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever.**

**PROCLAMATION OF THE WORD**

Reader: Lynn O'Donnell, Lay Reader

*This morning's first reading comes from the first book of Samuel, in the 8<sup>th</sup> Chapter beginning at the 4<sup>th</sup> verse.*

*[1 Samuel 8:4-20]*

*Listen now for the Word of God.....*

*Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the Lord, and the Lord said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.'*

*So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, 'These will be the*

*ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plough his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.'*

*But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.'*

*[Silence followed by:]*

*For the Word of God in Scripture, for the Word of God among us, for the Word of God within us.*

**THANKS BE TO GOD.**

## **Psalm 138**

**I give you thanks, O Lord, with my whole heart;  
before the gods I sing your praise;  
I bow down towards your holy temple  
and give thanks to your name for your steadfast love  
and your faithfulness;  
for you have exalted your name and your word  
above everything.**

**On the day I called, you answered me,  
you increased my strength of soul.**

**All the kings of the earth shall praise you, O Lord,  
for they have heard the words of your mouth.**

**They shall sing of the ways of the Lord,  
for great is the glory of the Lord.**

**For though the Lord is high, he regards the lowly;  
but the haughty he perceives from far away.**

**Though I walk in the midst of trouble,  
you preserve me against the wrath of my enemies;  
you stretch out your hand,  
and your right hand delivers me.**

**The Lord will fulfil his purpose for me;  
your steadfast love, O Lord, endures for ever.**

**Do not forsake the work of your hands.**

### **Prayer:**

**God of creation and fulfilment, help us to seek and  
discover your purposes, that we may become willing  
instruments of your grace, and that all the world may  
come to love and praise your name, in the kingdom of  
your Son Jesus Christ our Lord.**

*This morning's second reading comes from the Paul's second letter to the Corinthians, in the 4<sup>th</sup> Chapter beginning at the 13<sup>th</sup> verse.*

*[2 Corinthians 4:13 – 5:1]*

*Listen now for the Word of God.....*

But just as we have the same spirit of faith that is in accordance with scripture—'I believed, and so I spoke'—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*[Silence followed by:]*

*For the Word of God in Scripture, for the Word of God among us, for the Word of God within us.*

**Thanks be to God**

Gradual Hymn: #52 "O God, Unseen Yet Ever Near"

Celebrant:

The Lord be with you. **And also with you**

*The Holy Gospel of Our Lord Jesus Christ according to Saint Mark in the 3<sup>rd</sup> Chapter, beginning at the 20<sup>th</sup> verse. [Mark 3:20-35]*

### **Glory to you, Lord Jesus Christ**

*And the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.*

*'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— for they had said, 'He has an unclean spirit.'*

*Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'*

*The Gospel of Christ: **Praise to you, Lord Jesus Christ***

Homily/Homilie: Rev'd Andy O'Donnell

## **The Nicene Creed**

**Celebrant:** Let us confess our faith, as we say,

**All:**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People:** [Claude Dubois]  
[With thanks to Lowell Grisham]

*Presider: Holy God, ruler of heaven and earth, you have raised us into your eternal life, and you have invited us into Christ's family. When we call you, answer us and increase our strength within us. Hear us as we pray for the needs of your creation, saying: Make good your purpose for us;*

**O God, your love endures for ever.**

*Litanist: You have filled the Church with your Spirit, O Holy One, and you renew us day by day: Empower our mission of witness and service, so that your grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. Make good your purpose for us;*

**O God, your love endures for ever.**

*You are on high, yet care for the lowly, and perceive the haughty from afar: Reveal your glory to all who exercise power and authority; halt their deeds of pride, greed and violence, so that all the rulers of the earth will praise you. Make good your purpose for us;*

**O God, your love endures for ever.**

*Do not abandon the works of your hands: Look upon those who walk in the midst of trouble and keep them safe. Make good your purpose for us;*

**O God, your love endures for ever.**

*Visit our communities with your compassion and your grace, that we may glorify your Name and your word above all things. Make good your purpose for us;*

***O God, your love endures for ever.***

*We do not lose heart as we pray for those who need our intercession, especially all those suffering from Covid-19 around the world and for all the countries of the world who do not have vaccines; We continue our prayers for our Foster Children, Kasu and Maria, Eileen, Ronnie, and Gary Agle, The Goodfellow family, Ralph and Bev, Bill and Joyce Gillis, Frances Boivin-Cunningham, Annie Veilleux, The McConnell family, The Steirli family, Bev and Francis Hynes, Mitsa & Glenn, Lil Robinson, Denise Dubois, Ann Hopkins, Barry, Virginia, Gabriel, Sylvia Dawson, Amanda McCordic, Jerry Osborne, Patrick Osborne, Brianna Walsh, Brahim, Olga, Kevan, Jimmy Parent, Jack McGillivray, David, Ernie Thomas, Donald Sloane, Bob Carveth, Robbie, Mark, Michael Canning, Sidney and Arleen, Beth Reid (Dio), Brandon, Robin and Sheila Nasmith and Sarah, and Tommy-Lee.*

*We know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us into his presence.*

*Make good your purpose for us;*

***O God, your love endures for ever.***

*Presider: We believe and so we pray, O Gracious One, that your glory may enter our lives and infuse the world with resurrection power, through Jesus Christ our Saviour, who with you, and the Holy Spirit, lives and reigns, One God, for ever and ever. **Amen.***

*In our Anglican Cycle of prayer, we uphold in prayer Mary our Bishop, David our Metropolitan, Linda our Primate, Justin, Archbishop of Canterbury, and all Priests, Clergy, Deacons and Lay readers in the Diocese. In the world we pray for the Church of the Province of Myanmar (Burma). In our own Diocese we pray for Montreal Diocesan Theological College, The Rev Canon Dr Jesse Zink, Principal, The Rev Dr Hilary Bogert-Winkler, Dean of Pastoral Studies. We also remember in prayer Rt. Rev'd. Bruce Myers, Bishop, Diocese of Quebec and for our partnerships with the Territory of the Peoples, remembering especially the remains of the 215 Indigenous children discovered at a former Kamloops Residential school and for the Diocese of Masasi, for Bishop James Almasi.*

## **Confession and Absolution:**

Celebrant:

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes us sinners and invites us to his table. Let us confess our sins, confident in God's forgiveness. [Silence is kept.]

Celebrant: Most merciful God,

**All:**

**We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All: Amen**

**Celebrant:** The Peace

Offertory Hymn: #374 "Alleluia! Sing to Jesus"

Prayer over the gifts:

**Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer #2:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant:

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Celebrant:

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

**People: Amen.**

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

All:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Silence

**The Breaking of the Bread #2:**

We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

## **The Communion**

Celebrant: The gifts of God for the People of God.

### **People: Thanks be to God**

The celebrant and people then receive communion.  
[The people remain at their seats]

### **Prayer after Communion:**

**O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord**

Doxology: Celebrant: Glory to God,

People:

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing: [Celebrant]

The God who raised Jesus also raises you into God's infinite presence. Do not lose heart, but look toward the everlasting glory. You are Christ's family, his brothers and sisters. In joy and confidence, do God's will.

By the inspiration of the Holy Spirit, may you think those things that are right and by the Spirit's guiding, do them.

And the blessing of our glorious God, Father, Son and Holy Spirit, be with you and inspire you, now and for ever. **Amen.**

### **Birthdays and Anniversaries:**

June 10<sup>th</sup> – Margaret Arnaudin

*"Happy Birthday to You, To Jesus be True,  
May God's many blessings  
Keep falling on you"*

### **ANNOUNCEMENTS:**

Join Rev'd. Andy each day at 'noonish' for Bells of Hope - A live broadcast on our Facebook Page.

You can also join Bishop Mary and friends each Sunday and Wednesday evening at 8:00 p.m. on FB Live for Compline. Check the website for the Anglican Diocese of Montreal.

Closing Hymn: #48 "Let All Mortal Flesh Keep Silence"

Dismissal:

For Pastoral emergencies please call:

Rev'd. Andy O'Donnell:

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<https://st-stephens-church-chambly.org/>

Our Facebook Page:

[www.facebook.com/AnglicanChurchChambly/](http://www.facebook.com/AnglicanChurchChambly/)

Your weekly contributions may be sent by mail to:

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When you get your jab donate to PWRDF's Vaccine Equity Fund.  
Your gift will support our partners all over the world working to  
prevent the spread of Covid-19. Here is the link:

<https://interland3.donorperfect.net/weblink/WebLink.aspx?name=E344492QE&id=27>



***Our sympathy, shame, grief and repentance for the past MUST be followed by concrete actions: Clean water, adequate housing, good schools and medical services on reserves, supporting the UNDRIP, changing our racist attitudes, learning how to engage with the TRC Calls to Action***

***†Bishop Mary Irwin-Gibson***



*[Photo courtesy of Crispin]*

***St. Stephen's with St. James Anglican Church, Chambly***



***Grace Church, L'Adadie***