

ST. STEPHEN'S WITH ST. JAMES ANGLICAN CHURCH, CHAMBLY AND GRACE CHURCH, L'ACADIE



Image courtesy of: www.liturgytools.net

**2ND SUNDAY AFTER PENTECOST
SUNDAY, JUNE 19TH, 2022**

OUR MISSION STATEMENT

“We believe we are called by God to be a faithful ministry to God through our actions, while true to the Gospel and spiritually alive in prayer, worship and service, to reach out to our community and grow in ministry.”

HOLY EUCHARIST

Celebrant: Rev'd. Andy O'Donnell

Organist: Karl-Frédéric Bolte

Celebrant: Welcome

The service begins on Page 185 of the BAS with the "Gathering of the Community"

Sentence:

Come, Holy Spirit, fill the hearts of your faithful; and kindle in us the fire of your love.

Opening Hymn:

#007 "New Every Morning is the Love"

{Tune: Ratisbon}

Greeting Page 185 of the BAS

Collect of the day:

**Almighty and everliving God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal,
keep us in the unity of your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen**

PROCLAMATION OF THE WORD

Heather Mills Dufresne

Today's first reading is taken from the Book of 1 Kings, Chapter 19, verses 1 to 15a.

Listen now for the word of God.....

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.'

Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.'

He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the

wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. [Silence followed by]

For the Word of God in Scripture, for the Word of God among us, for the Word of God within us.

THANKS BE TO GOD.

The psalms for this morning are Psalm 42 and 43.

We will all repeat the Psalms together with the Prayer at the end.

As the deer longs for the water brooks, so longs my soul for you, O God.

My soul is athirst for God, athirst for the living God; when shall I come to appear before the presence of God? My tears have been my food day and night, while all day long they say to me, "Where now is your God?"

I pour out my soul when I think on these things: how I went with the multitude and led them into the house of God, with the voice of praise and thanksgiving, among those who keep holy-day.

Why are you so full of heaviness, O my soul? and why are you so disquieted within me? Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

My soul is heavy within me; therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon.

One deep calls to another in the noise of your cataracts; all your rapids and floods have gone over me.

The Lord grants his loving-kindness in the daytime; in the night season his song is with me, a prayer to the God of my life.

I will say to the God of my strength, "Why have you forgotten me? and why do I go so heavily while the enemy oppresses me?"

While my bones are being broken, my enemies mock me to my face;

All day long they mock me and say to me, "Where now is your God?"

Why are you so full of heaviness, O my soul? and why are you so disquieted within me?

Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

Give judgement for me, O God, and defend my cause against an ungodly people; deliver me from the deceitful and the wicked.

For you are the God of my strength; why have you put me from you? and why do I go so heavily while the enemy oppresses me?

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling;

That I may go to the altar of God, to the God of my joy and gladness; and on the harp I will give thanks to you, O God my God.

Why are you so full of heaviness, O my soul? and why are you so disquieted within me?

Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

Prayer:

God of mercy, deliver those who are weighed down by fear and depression, and give them joy and gladness in your presence. We ask this in the name of Jesus Christ the Lord. Amen

*This morning's second reading is taken from Paul's letter to the Galatians, Chapter 3 verses 23-29.
Listen now to the Word of God.*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

[Silence followed by]

For the Word of God in Scripture, for the Word of God among us, for the Word of God within us.....

THANKS BE TO GOD.

*Gradual Hymn: #455 "Dear God, Compassionate and Kind"
{Tune: Renton}*

Rev'd. Andy O'Donnell: The Lord be with you.

People: And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint Luke, in the 8th Chapter, beginning at the twenty-sixth verse.

[Luke 8:26-39]

People: Glory to you, Lord Jesus Christ

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of Christ

ALL: Praise to you Lord Jesus Christ

Homily: Rev'd. Andy O'Donnell

The service continues on Page 188 with the Nicene Creed

PRAYERS OF THE PEOPLE – Claude Dubois

Presider: Holy and Mighty One, with your power and grace, you have liberated your children from oppression and set us free to love and serve you on behalf of all your creation: Hear our praise as we declare how much God has done for us; receive our prayers as we cry out to you in faith, saying: Send out your light and your truth, **that they may lead us.**

Litanist: Free your children, the Church, O Gracious One, from all that oppresses, binds and divides us, that we may live liberated lives of grace as people who have been justified by trust in your love. Send out your light and your truth, **that they may lead us.**

Give judgment for us, Eternal God, and come to all who are troubled or oppressed, homeless or afraid, that the leaders of all nations may turn to the Holy One and serve the needs of the vulnerable and weak. Send out your light and your truth, **that they may lead us.**

We put our trust in you, O God, and give glory to Christ who makes us one. Transcend the barriers which divide humankind, cast out our fears and overcome all oppression. Send out your light and your truth, **that they may lead us.**

Protect us from wind, earthquake, and fire, and let us know the mystery of your presence in the sound of sheer silence. Send out your light and your truth, **that they may lead us.**

When your people cry out to you, you hear them.
Deliver those for whom we pray, O God, especially for our Foster Children Kasu and Maria; Eileen, Ronnie and Gary Agle, The Goodfellow family, Bill and Joyce, Lyne Pierce, Olga, Ian McGregor, Denise Dubois, Anne Veilleux, Frances Boivin-Cunningham, The

McConnell family, Ralph and Bev, Mitsa, Glenn and Kiki, Lil & Joe Robinson, Claudette Blais, Pauline Drouin, Ann Hopkins, Sylvia Dawson, Donald Sloane, Jennifer and Derek Marchand. In the wider community we pray for the Steirli family, Bev and Frances Hynes, Patrick Turgeon, Virginia, Gabriel, Jerry Osborne, Janet Osborne, Brianna Walsh, Brahim, Kevan, David, Bob Carveth, Robbie, Mark, Beth Reid, Brandon, Sarah, Paul and Rosemary Delaney, Pete, Len Levac, Kenneth Roberts, Keith Donahue, Jerry Prokoki, Dianne, Luna Utrera and Yolanda Pauline. Receive our thankfulness and gratitude for all the blessings you shower upon us. Send out your light and your truth, **that they may lead us.**

Presider: In our baptism we have been clothed with Christ and made one in Christ Jesus to share in his liberating and healing work on behalf of the whole world: Grant us your courage, O God, to confront the darkness and brokenness infecting the world, that we may bring the power of your liberating love to all creation, through Jesus Christ our Saviour, to whom with you and the Holy Spirit, all honor and glory is due, now and forever. **Amen.**

*In our Anglican Cycle of Prayer, we uphold in prayer Mary our Bishop, David our Metropolitan, Linda our Primate, Justin, Archbishop of Canterbury, and all Priests, Clergy, Deacons and Lay readers in the Diocese. In the world we pray for the Province of The Episcopal Church of South Sudan. We pray for the Residences for the Elderly, St. Margaret's Home The Rev. Sinpoh Han. We also remember in prayer Rt. Rev'd. Dr. Bruce Myers, Bishop, Diocese of Quebec and for our partnerships with the Territory of the Peoples, and for the Diocese of Masasi, Bishop James Almasi and our future partnership with the Diocese of Kinshasa, Bishop Achille. Lord in your mercy; **Hear our prayers.***

Offertory Hymn:

#397 "Praise the One Who Breaks the Darkness"
{Tune: Nettleton}

The service continues on Page 191 with the Confession and Absolution

The Peace Page 192

Prayer over the gifts:

**Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world
through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord.**

Eucharistic Prayer #1 on Page 193

The Lord's Prayer, Page 211

The Breaking of the Bread #1, Page 212

Prayer after Communion:

**Father, may we who have received this eucharist
live in the unity of your Holy Spirit,
that we may show forth his gifts to all the world.
We ask this in the name of Jesus Christ our Lord. Amen**

Doxology, Pg. 214

Dismissal: Page 215

People: Thanks be to God.

Birthdays this week:

Vicki Douglas – June 19th

David Ramsay – June 19th

Vincent Goeb – June 22nd

Bill Bird – June 23rd

Aliéna Burelle (Coward) – June 23rd

***"Happy Birthday to you, To Jesus be True,
May God's many blessings
Keep falling on you"***

Announcements:

The Strawberry Social is this Monday June 20th at 7pm

Closing Hymn:

LP 5 - "All Hail the Power of Jesus' Name"

Dismissal

Coffee will be served in Randell Hall immediately following the service by Pat McGregor

* * * * *

For Pastoral emergencies please call:

Rev'd. Andy O'Donnell

450-337-1040 / 450-524-1355

Or via email: wryce2024@gmail.com or

aodonnell@montreal.anglican.ca

Our Church email: ststephenschambly@gmail.com

Your weekly contributions may be sent by mail to:

St. Stephen's with St. James Anglican Church

Mailing Address:

2000 avenue Bourgogne, Chambly, QC J3L 1Z4

Tel: 450-658-5882

OR

Donations may also be sent through the CanadaHelps.org
A link can be found on the front page of our website
below the heading "Donate now":

Our website:

<https://st-stephens-church-chambly.org/>

Our Facebook Page:

<https://www.facebook.com/AnglicanChurchChambly>



[photo courtesy: Pat McGregor]

**St. Stephen's with St. James Anglican Church
Cornerstone laid: 17 May 1820**



**Grace Church, L'Acadie Established 1830
Present building reconstructed and consecrated
September 28, 1888**