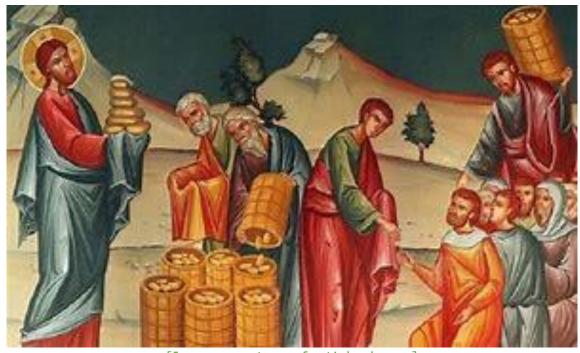
ST. STEPHEN'S WITH ST. JAMES ANGLICAN CHURCH, CHAMBLY AND GRACE CHURCH, L'ACADIE



[Image courtesy of: stjohndc.org]

11TH SUNDAY AFTER PENTECOST SUNDAY, AUG. 21ST, 2022

OUR MISSION STATEMENT

"We believe we are called by God to be a faithful ministry to God through our actions, while true to the Gospel and spiritually alive in prayer, worship and service, to reach out to our community and grow in ministry."

HOLY EUCHARIST

Celebrant: Rev'd. Andy O'Donnell Organist: Colin Langille

Celebrant: Welcome

The service begins on Page 185 of the BAS with the "Gathering of the Community"

Sentence: I am the way, the truth, and the life, says the Lord; no one comes to the Father, but by me. [John 14.6]

Opening Hymn: #434 -The Love of Jesus Calls Us

{Tune: Aurelia}

Greeting Page 185 of the BAS

Collect of the day: See Page 376

PROCLAMATION OF THE WORD

Lynn Osbourne

Today's first reading is taken from the book of Isaiah, Chapter 58, verses 9b to 14. Listen now for the word of God.......

Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honourable; if you honour it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken. [Silence followed by]

For the Word of God in Scripture, for the Word of God among us, for the Word of God within us. **THANKS BE TO GOD.**

The psalm for this morning is Psalm 103, verses 1 to 8 found on Pages 841 of the BAS. We will say verses 1-8 together with the Prayer at the end.

This morning's second reading is taken from the book of Hebrews, Chapter 12, verses 18 to 29. Listen now to the Word of God.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.'Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.')But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

[Silence followed by]

For the Word of God in Scripture, for the Word of God among us, for the Word of God within us...... **THANKS BE TO GOD.**

Gradual Hymn: #334 - Holy God, We Praise Your Name

Rev'd. Andy O'Donnell: The Lord be with you.

People: And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint Luke, in the 13th Chapter, beginning at the tenth verse. [Luke 12:10-27]

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You

hypocrites! Does not each of you on the sabbath until his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

He said therefore, 'What is the kingdom of God like? And to what should I compare it? It is like a mustard seed that someone took and sowed in the garden; it grew and became a tree, and the birds of the air made nests in its branches.'

And again he said, 'To what should I compare the kingdom of God? It is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

Jesus went through one town and village after another, teaching as he made his way to Jerusalem. Someone asked him, 'Lord, will only a few be saved?' He said to them, 'Strive to enter through the narrow door; for many, I tell you, will try to enter and will not be able. When once the owner of the house has got up and shut the door, and you begin to stand outside and to knock at the door, saying, "Lord, open to us", then in reply he will say to you, "I do not know where you come from." Then you will begin to say, "We ate and drank with you, and you taught in our streets."But he will say, "I do not know where you come from; go away from me, all you evildoers!"

People: Glory to you, Lord Jesus Christ

The Gospel of Christ ALL: Praise to you Lord Jesus Christ

Homily: Rev'd. Andy O'Donnell

The service continues on Page 188 with the Nicene Creed

PRAYERS OF THE PEOPLE - Anita Young

With thanks to Lowell Grisham

Presider: Gracious God, you satisfy your people with good things and renew our youth like an eagle's: Let the healing touch of Christ release us from every weight and crippling burden, that we may walk upright in your ways, saying: Bless the Lord, O my soul; and all that is within me, bless God's holy Name.

Litanist: God of Eternal Love, you have called your Church to share in your ministry of compassion and healing: Let your Spirit flow mightily like a spring whose waters never fail, that we may raise up those who are bent down and rejoice at all the wonderful things you are doing. Bless the Lord, O my soul; and all that is within me, bless God's holy Name.

Eternal and Glorious One, you have promised that if we would offer our food to the hungry and satisfy the needs of the afflicted, then our light shall rise in the darkness and

our gloom be like the noonday: Guide the leaders of our nation and all in authority in the world to embrace your call to compassion, that they may set free from bondage all who are oppressed and relieve the needs of the poor. Bless the Lord, O my soul; **and all that is within me, bless God's holy Name.**

Be a strong refuge for all who need you throughout the world. Bless the Lord, O my soul; and all that is within me, bless God's holy Name.

Compassionate One, you call us to rebuild the ancient ruins and raise up the foundations of many generations; to be the repairers of the breach, the restorers of streets to live in: Guide the communities in which your people dwell, that they may be crowned with mercy and loving-kindness. Bless the Lord, O my soul; and all that is within me, bless God's holy Name.

You forgive all our sins and heal all our infirmities. Hear our prayers for those for whom we intercede, especially for our Foster Children Kasu and Maria, Eileen, Ron and Gary Agley, the Goodfellow family, Bill and Joyce, Lynn Pearce, Olga, Ian McGregor, Denise Dubois, Betty Cunningham, The McConnell family, Mitsa, Glenn and Kiki, Lil and Joe Robinson, Ann Hopkins, Sylvia Dawson, Joel and Sarah, Donald Sloane, Jennifer, Derek Marchand, Ted Neville, Michel Hamel, and Marian Young. In the wider community we pray for Andy's Dad George O'Donnell and his cousin Jeff Hovey, Patrick Turgeon, Virginia, Jerry Osborne, Brianna Walsh, Brahim, Kevan, David, Bob Carveth, Robbie, Mark, Beth Reid, Keith Donahue, Dianne, Luna Utrera, Yolanda Pauline, Kevin and Linda Gillis Johns, and Ann Barton. Bless the Lord, O my soul; and all that is within me, bless God's holy Name.

Presider: Ever-loving and gracious God, you are full of compassion and mercy, slow to anger and of great kindness: Hear our prayers as we turn to you with hopefulness and trust, offering to you an acceptable worship with reverence and awe, and knowing the comfort of your saving help, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, One God, forever and ever. **Amen.**

In our Anglican Cycle of Prayer, we uphold in prayer Mary our Bishop, David our Metropolitan, Linda our Primate, Justin, Archbishop of Canterbury, and all Priests, Clergy, Deacons and Lay readers in the Diocese. We pray also for Holy Trinity, Iron Hill. In the world we pray for The Episcopal/Anglican Province of Alexandria. We also remember in prayer Rt. Rev'd. Dr. Bruce Myers, Bishop, Diocese of Quebec and for our partnerships with the Territory of the Peoples, and for the Diocese of Masasi, Bishop James Almasi and our developing friendship with the Diocese of Kinshasa, Bishop Achille. Lord in your mercy; **Amen**

Offertory Hymn: #564 - Lead Us, Heavenly Father, Lead Us

{Tune: Mannheim}

The service continues on Page 191 with the Confession and Absolution

The Peace Page 192

Prayer over the gifts: Page 375

Eucharistic Prayer #1 on Page 193

The Lord's Prayer, Page 211

The Breaking of the Bread #1, Page 212

Prayer after Communion: Page 375

Doxology, Pg. 214

Dismissal/Blessing: Page 215

People: Thanks be to God. Allelluia!

Birthdays this week:

Danielle Bird

Dianne Horley-Tessier

"Happy Birthday to you, To Jesus be True, May God's many blessings Keep falling on you"

Announcements:

Closing Hymn: #350 – Stand Up and Bless the Lord

{Tune: St-Thomas}

Dismissal:

Coffee will be served in Randell Hall immediately following the service courtesy of Lynn Osbourne.

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For Pastoral emergencies please call: Rev'd. Andy O'Donnell 450-337-1040 / 450-524-1355

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